

15750 U.S. PTO  
08/04/03

DIVISION-CONTINUATION PROGRAM APPLICATION  
TRANSMITTAL FORM

21909 U.S. PTO  
10/633914  
08/04/03

Attorney Docket No.: 4240-P2A2D

Anticipated Classification  
of This Application:

Prior App.: 4240-P2A2

Class	Subclass	Examiner	Art Unit
335	078000	NGUYEN	2832

To the Commissioner of Patents and Trademarks:

This is a request for filing a \_\_\_\_ continuation X divisional  
of a X utility \_\_\_\_ design application under 35 §§ CFR  
1.53(b) and 1.78(a) of pending prior application Serial No.  
10/126,291, filed on 19 April 2002 for LATCHING MICRO MAGNETIC  
RELAY PACKAGES AND METHODS OF PACKAGING.

1. X Enclosed is a copy of the latest inventor signed prior  
application, including the oath or declaration as  
originally filed. I hereby verify that the attached  
papers are a true copy of the latest inventor signed  
prior application Serial No. 10/126,291 as originally  
filed on 19 April 2002, and further that all  
statements made herein of his own knowledge are true  
and that all statements made on information and belief  
are believed to be true; and further that these  
statements and the like so made are punishable by fine  
or imprisonment, or both, under section 1001 of Title  
18 of the United States Code and that such willful  
false statements may jeopardize the validity of the  
application or any patent issued thereon.

2.        Enclosed is a supplemental declaration under 37 CFR  
1.67

3.   X   Small Entity Status is of record in parent case.

4.   X   Enclosed is an Updated Information Disclosure  
Statement

5.        Prepare a copy of the latest inventor signed prior  
application, Serial No.                   , filed on  
                  , 19      .

6. The filing fee is calculated below:

FOR	NUMBER FILED		NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	16 - 20	=	0 X	\$ 9=	\$ 0.00
INDEPENDENT CLAIMS	2 - 3	=	0 X	\$ 42=	\$ 0.00
BASIC FEE					\$ 375.00
TOTAL FILING FEE					\$ 375.00

7.   X   A check in the amount of \$ 375.00 is enclosed.

8.        The Commissioner is hereby authorized to charge any  
additional fees which may be required, or credit any  
overpayment to Deposit Account No.                   . A  
duplicate copy of this sheet is enclosed.

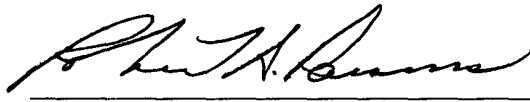
9.   X   Cancel in this application claims 17-25 of the prior  
original application before calculation the filing  
fee. (At least one original independent claim must be  
retained for filing purposes.)

10.   X   Amend the specification by inserting before the first line the sentence: This application is a \_\_\_\_\_ continuation,   X   division, of application Serial Number 10/126,291, filed 19 April 2002.
11.   X     4   sheets of formal drawings and 1 copy of same are enclosed.
12.               sheet(s) of informal drawings and 1 copy of same are enclosed.
13.        A Pre-examination Amendment is enclosed.
14.        Transfer the drawings from the pending prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in prior application file. (May only be used if signed by person authorized by Section 1.138 and before payment of base Issue Fee.)
15.        Priority of application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_, 19\_\_\_\_ in \_\_\_\_\_ is claimed under 35 U.S.C. 119.
- The certified copy has been filed in prior application Serial No. \_\_\_\_\_, filed \_\_\_\_\_, 19\_\_\_\_.
16.        The prior application is assigned of record to \_\_\_\_\_.
17.        An Assignment is enclosed.
18.        A Request for Non-Publication
19.        Also enclosed, \_\_\_\_\_.

20.   X   The Power of Attorney appears in the original papers  
in the prior application (copy enclosed).
21.        A Revocation and New Power of Attorney is enclosed.
22.   X   Address all future communications to: (May only be  
completed by applicant, or attorney or agent of  
record:

Robert A. Parsons  
PARSONS & GOLTRY  
340 East Palm Lane  
Suite 260  
Phoenix, Arizona 85004  
  
(602) 252-7494

04 August 2003  
(Date)

  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
inventor

\_\_\_\_\_  
filed under 1.34(a)

\_\_\_\_\_  
assignee of complete interest

  X    
attorney or agent of record

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: STAFFORD, JOHN; TAM, )  
GORDON; SHEN, JUN )  
Serial No.: )  
Filed: HEREWITH )  
Title: LATCHING MICRO MAGNETIC )  
RELAY PACKAGES AND METHODS )  
OF PACKAGING )

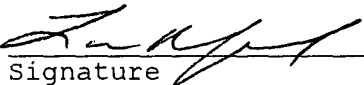
CERTIFICATE OF EXPRESS MAILING

Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22131-1450  
Mail Stop Patent Applications

"Express Mail" mailing label number: EV 331820715 US  
Date of Deposit: 4 AUGUST 2003

Dear Sir:

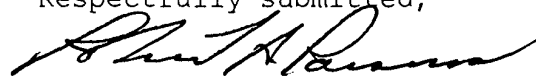
I hereby certify that the attached Division-Continuation Program Application Transmittal Form; Copy of Declaration and Power of Attorney, executed; Updated Information Disclosure Statement; Information Disclosure Citation; Copy of Application: Specification, nineteen (19) pages, Claims, eleven (11) pages, Abstract one (1) page; four (4) sheets formal drawings and one (1) copy of same; check for appropriate fees; and a postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 addressed to the Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450, Mail Stop Patent Applications, on 4 August 2003.

  
Signature

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Suite 260  
Phoenix, Arizona 85004  
  
(602) 252-7494

04 August 2003  
Date

Respectfully submitted,

  
Robert A. Parsons  
Attorney for Applicant  
Registration No. 32,713